

# William A. Dietrich Memorial Scholarship Application

## USBA Services, Inc.

Type or print in ink.

Name
Present Address
Alternate Mailing Address
Phone Number
High School Attended
Date graduated or anticipated graduation
Ranking in class
Grade Point Average
Email Address
Name of College/University where you were accepted and will attend
Address of College/University
Date semester begins
Field of study
Degree you will receive
Expected date of receiving degree
Parent or Grandparent (USBA Member) Name
Parent or Grandparent's USBA Member ID Number
Parent or Grandparent (USBA Member) Address if different

*I attest that all candidate information is complete and accurate. I, the student, also understand if awarded this scholarship, I will be required to provide my Social Security Number to USBA Services, Inc., prior to payment, for tax purposes. For convenience and at my choice, I am providing my SSN now:*

\_\_\_\_\_.

Candidate's Signature	Date
Signature of USBA Member	Date

**\*\*IMPORTANT\*\***

Application will not be processed without the completion of all of the following information:

**CAREER OBJECTIVES:** Provide a personally prepared, typed essay outlining your future career objectives. (Maximum 250 words)

**SELF-DESCRIPTION:** Describe yourself as an individual and identify any significant accomplishments. Include information about your extracurricular and community activities, hobbies and primary interests, volunteer work, paid employment or work-study programs. (Maximum 250 words)

**TRANSCRIPT:** Attach high school transcript and copy of official SAT or ACT score report (if not already listed in official school transcript), and letter of acceptance as a full-time student by a college/university in the United States or District of Columbia.

**LETTER OF RECOMMENDATION:** Attach letter from high school principal or guidance counselor.

**HONORS & ACTIVITIES:** For each grade (9-12), indicate with an "X" your principal activities/accomplishments, including offices, leadership positions, awards, or special recognition.

GRADE:

9    10    11    12

OFFICE IN:

\_\_\_\_\_ School Government

\_\_\_\_\_ Class

\_\_\_\_\_ Other \_\_\_\_\_

AWARD FOR:

\_\_\_\_\_ Leadership

\_\_\_\_\_ Science, Math

\_\_\_\_\_ Writing

\_\_\_\_\_ Speech, Debate

\_\_\_\_\_ Other \_\_\_\_\_

PUBLICATION:

\_\_\_\_\_ Newspaper Editor

\_\_\_\_\_ Yearbook Editor

\_\_\_\_\_ Other \_\_\_\_\_

PERFORMANCE:

\_\_\_\_\_ Lead in drama/musical

\_\_\_\_\_ Part in drama/musical

\_\_\_\_\_ Orchestra, band, choral group

\_\_\_\_\_ Other \_\_\_\_\_

ATHLETICS:

\_\_\_\_\_ Letter or major award

\_\_\_\_\_ Team Manager

\_\_\_\_\_ Other \_\_\_\_\_

EXTRACURRICULAR ACTIVITIES:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_